

## 2024 LAPHAM PEAK SKI LEAGUE WED AFTERNOON TIME TRIAL

WHERE? Lapham Peak State Forest -3/4 south of I-94 on Hwy C, Delafield exit

WHEN? Wednesday January 3 -Wednesday February 14 Must ski between 1 and 5 pm each Wednesday

**COURSE**: PistenBully groomed and conditions will be good. Start and Finish at Timing Shed near Evergreen Trailhead. Ski 3 laps (total 5K) of longest manmade ski loop. See map of trails on <a href="https://www.laphampeakfriends.org">www.laphampeakfriends.org</a> or DNR website.

**TIMING:** Please time yourself and email your 5K time and Time of Day skied to Mike Graham, Adult Ski League director, by 9pm on each Wednesday MichaelG11@att.net

**COST**: \$30 FOR SERIES Online registration preferred at RaceWire\* RaceWire | Lapham Peak Wed Afternoon Time Trial 2024 Ski trail pass and Annual parking sticker required. No refunds. Proceeds to Lapham Lodge.

**AWARDS:** Points are given to everyone each week. Cumulative point scoring system emphasizes participation. 50 pts for 1st place in each division, 49 points for 2<sup>nd</sup> place, etc. A maximum of 7 ski series races will be held; however, only the top 6 will be counted. End of season awards on February 28<sup>th</sup>. You must ski at least three events in a class to be eligible for an award.

SKI TRAIL CONDITIONS AND RESULTS: www.laphampeakfriends.org; skinnyski.com RACE DIRECTOR: Mike Graham MichaelG11@att.net -------Wednesday Ski League Time Trial Entry Form-------Last Name \_\_\_\_\_First Name\_\_\_\_ Legibly please! Address \_\_\_\_\_ E-Mail \_\_\_\_ City \_\_\_\_\_ State \_\_\_\_ Zip \_\_\_\_ Phone \_\_\_\_\_ Age \_\_\_\_ Date of Birth \_\_\_\_/\_\_\_ Circle: Division, Gender, and Class: FREESTYLE M 01-29: 30-39: 40-44: 45-49: 50-54: 55-59: 60-64: 65-69: 70-79 CLASSIC: F 01-39; 40-49; 50-59; 60-69; 70-99 I know skiing the Lapham Peak Ski Trails is a potentially hazardous activity. I assume all risks associated with the event including, but not limited to falls, contact with other participants, the effects of the weather, including cold and frozen ground and the conditions of the course which may include rough terrain, all such risks being known and appreciated by me. Having read this waiver for myself

\*YOU MAY SEND A CHECK TO Friends of Lapham Peak % Kris Maki, S46W36216 County Road C, Dousman, WI 53118 no later than Dec 20,2023.

\_\_\_\_\_ Date\_\_\_\_ pd \_\_\_ BIB \_\_\_\_

and anyone entitled to act on my behalf, I waive and release the Lapham Peak Friends, and all sponsors, their representatives and successors, and the Wisconsin Department of Natural Resources and its employees from all claims of ordinary negligence or liabilities

of any kind out of my participation in this event.

Signature