



2026 LAPHAM PEAK WEDNESDAY NIGHT ADULT SKI LEAGUE JAN 7-FEB 11

WHERE? Lapham Peak State Forest [9/10mile south of I-94 Hwy C Delafield exit] Register online or at Lapham Lodge

WHEN? **Adults 7:15 pm** **High School/Middle School 5:15** **Grade School 6:00** (separate entry form)

COURSE: One (1) lap of the lighted ski trail(4.9K;) starting on practice loop. In case of poor snow conditions, lap races WILL be held on the manmade snow loop.(Field Loop + 3X Woods Loop) Map of trails available at Friends website. Series skiers will keep bib for entire series, but all others **please return bib at end of each night**. All proceeds to Snowmaking Project.

REGISTER ONLINE <https://racewire.com/register.php?id=14743>

COST: **\$60 FOR SERIES OR \$10/night for adults**; \$5/night for students. 2026 Ski trail pass and WI DNR park sticker required.

AWARDS: Points are given to everyone each night. Cumulative point scoring system emphasizes participation. 50 pts for 1st place in each division, 49 points for 2nd place, etc. End of season awards and banquet at Lapham Lodge. Results posted on skinnyski.com or website below. You must ski at least three events in a class to be eligible for an award. Combo class will inform race director of style for the night.

RESULTS: www.laphampeakfriends.org OR www.skinnyski.com
ADULT SKI LEAGUE DIRECTOR: Kris Maki (262) 470-2635 jmaki4@wi.rr.com

-----Adult Ski League Entry Form-----

Last Name _____ First Name _____
Legibly please!

Address _____ E-Mail _____

City _____ State _____ Zip _____

Phone _____ Age _____ Date of Birth ____/____/____

Circle

FREESTYLE M F 01-29; 30-34; 35-39; 40-44; 45-49; 50-54; 55-59; 60-64; 65-69; 70-99

CLASSIC: M F 01-39; 40-49; 50-59; 60-69; 70-99

COMBO: (3 CLASSIC AND 3 FREESTYLE) 01-50 51-99

I know that skiing the Lapham Peak Ski Trails is a potentially hazardous activity. I assume all risks associated with the event including, but not limited to falls, contact with other participants, the effects of the weather, including cold and frozen ground and the conditions of the course which may include rough terrain, all such risks being known and appreciated by me. . Having read this waiver for myself and anyone entitled to act on my behalf, I waive and release the Lapham Peak Friends, and all sponsors, their representatives and successors, and the Wisconsin Department of Natural Resources and its employees from all claims of ordinary negligence or liabilities of any kind out of my participation in this event.

Signature _____ Date _____ pd _____ **BIB** _____

Mail check to "Friends of Lapham Peak" % Kris Maki, S46 W36216 Cty Rd. C, Dousman, WI 53118
No later than 12/26/2025